

Public Notice and Meeting Invitation

Notice of Proposed Change of Use under the Community Development Block (CDBG) Program
Regarding Planned Development of the MAPS 4 Clara Luper Civil Rights Center
Properties: 2425, 2445, and 2501 N MLK Ave., OKC, OK 73111

Public Input Meeting:

Date: June 25, 2025

Time: 5:00-6:00 PM

Location: Ralph Ellison Library, 2000 NE 23rd St, Oklahoma City, OK 73111

The Oklahoma City Urban Renewal Authority (OCURA) invites neighbors and other interested parties to a public meeting to discuss the proposed redevelopment of these vacant properties into the MAPS 4 Clara Luper Civil Rights Center. These properties were acquired or improved in part with federal CDBG funds.

As required by federal regulations (24 CFR § 570.505), OCURA is conducting a public meeting before approving a change of use for these parcels. The proposed use will bring the properties outside the scope of CDBG program eligibility, as the development does not meet one of the national CDBG objectives but is funded through the MAPS 4 initiative to serve the community.

The purpose of this meeting is to:

- Present development plans for the proposed Clara Luper Civil Rights Center;
- Explain the required “change of use” designation under CDBG regulations; and
- Receive and respond to citizen questions and comments.

Please note: This change of use refers only to federal grant regulations and does not involve a change in zoning classification.

Public Comment Period:

OCURA will accept written public comments for 20 days following the date of this notice. Comments must be submitted by **June 17, 2025**, via email to: info@theallianceokc.org.

Supporting documentation related to this proposed change of use and development plans is available for review at www.ocura-ok.org and at the OCURA office upon request.

Accessibility Notice:

OCURA is committed to creating an inclusive and accessible event. If you need language interpretation or other accessibility accommodations, please contact info@theallianceokc.org. All requests must be submitted by **June 17, 2025**.